State of South Carolina, NEC 15 3 15 PM 1954

County of Greenville Julie FARKSWORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN: I. Arnold Eugene Brown, (herein called mortgagor) SEND GREETING: WHEREAS, the said mortgagor . Arnold Eugene Brown, in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to the LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Ten Thousand and Five Hundred -----(\$10,500.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of Five ------(---5---%) per centum per annum, said principal and interest being payable in__monthly_____ instalments as follows: Beginning on the lst day of February , 19 55, and on the lst day of each___month_____ of each year thereafter the sum of \$_69.30_____, to be applied on the interest and principal of said note, said payments to continue up to and including the ___Ist_____ day of _December___, 1974_, and the balance of said principal and interest to be due and payable on the _lst____ day of January , 1975; the aforesaid monthly payments of \$ 69.30 each are to be applied first to interest at the rate of Five ----- (_5_%) per centum per annum on the principal sum of \$_10,500,00____ or so much thereof as shall, from time to time, remain unpaid and the balance of each____monthly_____payment shall be applied on account of principal. All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY and its successors and assigns forever:

All that certain parcel or lot of land situated on the north side of West Arlington Avenue and the east side of North Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being particularly designated and shown as the Property of Arnold E. Brown according to survey and plat thereof by Robert E. Jordan, Registered Surveyor, dated December 8, 1954, recorded in Plat Book FF, page 235, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at an iron pin on the north side of West Arlington Avenue, corner of Ansel J. Mitchell's lot, and running thence along his line, N. 12.07 E. 177.5 feet to an iron pin; thence N. 84.19 W. 45.75 feet to an iron pin on east side of North Avenue; thence with the east side of said avenue, S. 28.20 W. 187.9 feet to the intersection of said North Avenue and West Arlington Avenue; thence along the north side of West Arlington Avenue, S. 82.38 E. 98.35 feet to the beginning corner.

R. M. C. FOR GREENVILLE COUNTY, S. C.

